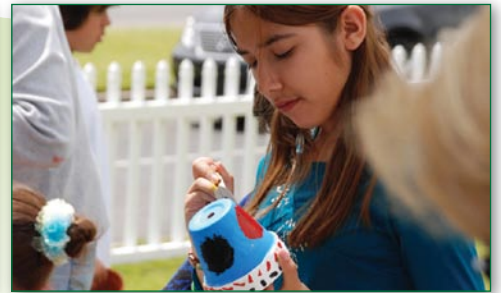


# Save the Date!



**Saturday, April 11, 2009** 10:00 am - 3:00 pm



## Would you like to be an exhibitor?

*If your agency or company would like to showcase its environmentally friendly programs or services by hosting an exhibit booth, please contact **Sandi Linares-Plimpton** at (323) 201-5511 or at [sandilp@centralbasin.org](mailto:sandilp@centralbasin.org)*

## Would you like to be a Sponsor?

*For information on the promotional opportunities your agency or company will receive as a Platinum, Gold, Silver or Bronze Sponsor, please contact **Sandi Linares-Plimpton** (contact info above).*

## Sanitation Districts of Los Angeles County

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