

CENTRAL BASIN MUNICIPAL WATER DISTRICT

SEPTEMBER 13, 2006 - Water Resources

Vasquez, No Quorum

SEPTEMBER 25, 2006 - Board Meeting

Prepared by: Van M. Jew

Submitted by: Steven Apodaca

Approved by: Art Aguilar

ACTION CALENDAR

EASEMENT RECORDING

SUMMARY:

In March 2005, the Board was informed that at a contractor working for the Los Cerritos Elementary School (located in the City of Paramount) hit and damaged a segment of Central Basin's recycled water pipeline. Subsequently, at the school district's request, Central Basin permanently relocated the pipeline. The school district paid for the relocation, and granted, at no cost, Central Basin an easement to own and operate the recycled water pipeline within school property. Furthermore, before the Easement Deed (Exhibit "A") can be recorded as a matter of public record, the execution of a "Certificate of Acceptance" (Exhibit "B") is required.

Recently, staff discovered that this Easement Deed had not been recorded at the County Registrar Recorder's office due to oversight by previous staff; therefore, staff is recommending that the Board authorize the Board Secretary to certify a "Certificate of Acceptance."

FISCAL IMPACTS:

Recording fees are waived for public agencies.

ENVIRONMENTAL COMPLIANCE:

None.

COMMITTEE STATUS:

This item was not reviewed by the Water Resources Committee on September 13, 2006 due to a lack of quorum. Director Vasquez suggested this item be agendized to the September 25, 2006 Board meeting Action Calendar for consideration.

RECOMMENDED MOTION:

That the Board authorizes the Board Secretary to certify a "Certificate of Acceptance" that the District accepts the conditions of the Easement Deed.

LIST OF EXHIBITS:

Exhibit "A" - Easement Deed

Exhibit "B" - Sample Certificate of Acceptance

# **EXHIBIT “A”**

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RECORDING REQUESTED BY:  
**CENTRAL BASIN MUNICIPAL WATER DISTRICT**

WHEN RECORDED MAIL TO:  
Central Basin Municipal Water District  
17140 South Avalon Boulevard, Suite 210  
Carson, California 90746-1296

.....

**EASEMENT DEED**

For a valuable consideration, receipt of which is hereby acknowledged, **PARAMOUNT UNIFIED SCHOOL DISTRICT** (Grantor) does hereby grant to the **CENTRAL BASIN MUNICIPAL WATER DISTRICT** (Grantee) an easement for, and the right to construct, maintain, operate, and use, one water pipeline and appurtenances in, over, and under, across and through the real property in the County of Los Angeles, State of California, described as in "Exhibit A" and "Exhibit B" attached hereto and made a part hereof.

Together with the right to enter upon and to pass and repass over and along said easement and right-of-way and to deposit tools, implements, and other materials thereon, by said Grantee its officers, agents, and employees, and by any contract, his agents and employees, engaged by said Grantor whenever and wherever necessary for the purposes above set forth.

Grantor reserves the right to plant and maintain landscaping, including groundcover, grass or shrubs, but not including trees. Provided, Grantee may enter the easement at all reasonable times for the purpose of inspecting the Grantee's pipeline and appurtenances and may remove structures and /or landscaping installed by the Grantor as reasonable or necessary to maintain Grantee's pipeline and/or appurtenances; the Grantee shall pay for the cost of replacing such structures or landscaping if they are removed to facilitate maintenance as described herein.

It is understood that such undersigned grants only that portion of the above-described land in which said Grantor has an interest.

DATED: DECEMBER 13, 2005

~~CENTRAL~~  
~~WEST~~ BASIN MUNICIPAL WATER DISTRICT

PARAMOUNT UNIFIED SCHOOL DISTRICT

By: [Signature]  
Richard Nagel, Co-General Manager

By: [Signature]  
Michael P. Bishop, Sr. CBO

By: [Signature]  
Art Aguilar, Co-General Manager

Title: Assistant Superintendent,  
Business Services

EXHIBIT A  
LEGAL DESCRIPTION

AP NO. 6241-027-901

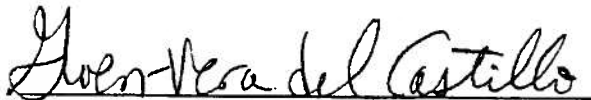
A STRIP OF LAND 10.00 FEET WIDE OVER THAT PORTION OF LOT 1, BLOCK 9, CALIFORNIA COOPERATIVE COLONY TRACT, IN THE CITY OF PARAMOUNT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 21, PAGES 15 AND 16 OF MISCELLANEOUS RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, THE CENTERLINE OF WHICH IS DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE CENTERLINE OF SAN MIGUEL STREET AND THE NORTHEASTERLY LINE OF TRACT NO. 6251 AS SHOWN ON A MAP RECORDED IN BOOK 67, PAGES 7 THROUGH 12 OF MAPS, IN THE OFFICE OF SAID COUNTY RECORDER; THENCE ALONG THE EASTERLY PROLONGATION OF SAID CENTERLINE NORTH 89°25'06" EAST 65.06 FEET TO THE EASTERLY RIGHT OF WAY LINE OF GUNDRY AVENUE (60.00 FEET WIDE) AS DESCRIBED IN THE DEED TO THE COUNTY OF LOS ANGELES RECORDED APRIL 24, 1952 IN BOOK 38787, PAGE 355 OF OFFICIAL RECORDS, RECORDS OF SAID COUNTY; THENCE ALONG THE NORTHEASTERLY LINE OF SAID GUNDRY AVENUE SOUTH 23°19'25" EAST 138.37 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 73°51'06" EAST 124.60 FEET; THENCE SOUTH 00°14'18" WEST 13.99 FEET; THENCE NORTH 89°59'13" EAST 101.32 FEET TO A LINE PARALLEL WITH AND 5.00 FEET WESTERLY OF THE EAST LINE OF SAID LOT 1, BLOCK 9, CALIFORNIA COOPERATIVE COLONY TRACT; THENCE ALONG SAID PARALLEL LINE NORTH 00°14'50" WEST 49.03 FEET.

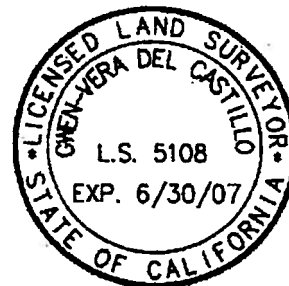
THE SIDELINES TO BE EXTENDED OR SHORTENED TO MEET AT ANGLE POINTS AND TERMINATE WESTERLY IN SAID EASTERLY RIGHT OF WAY LINE OF GUNDRY AVENUE.

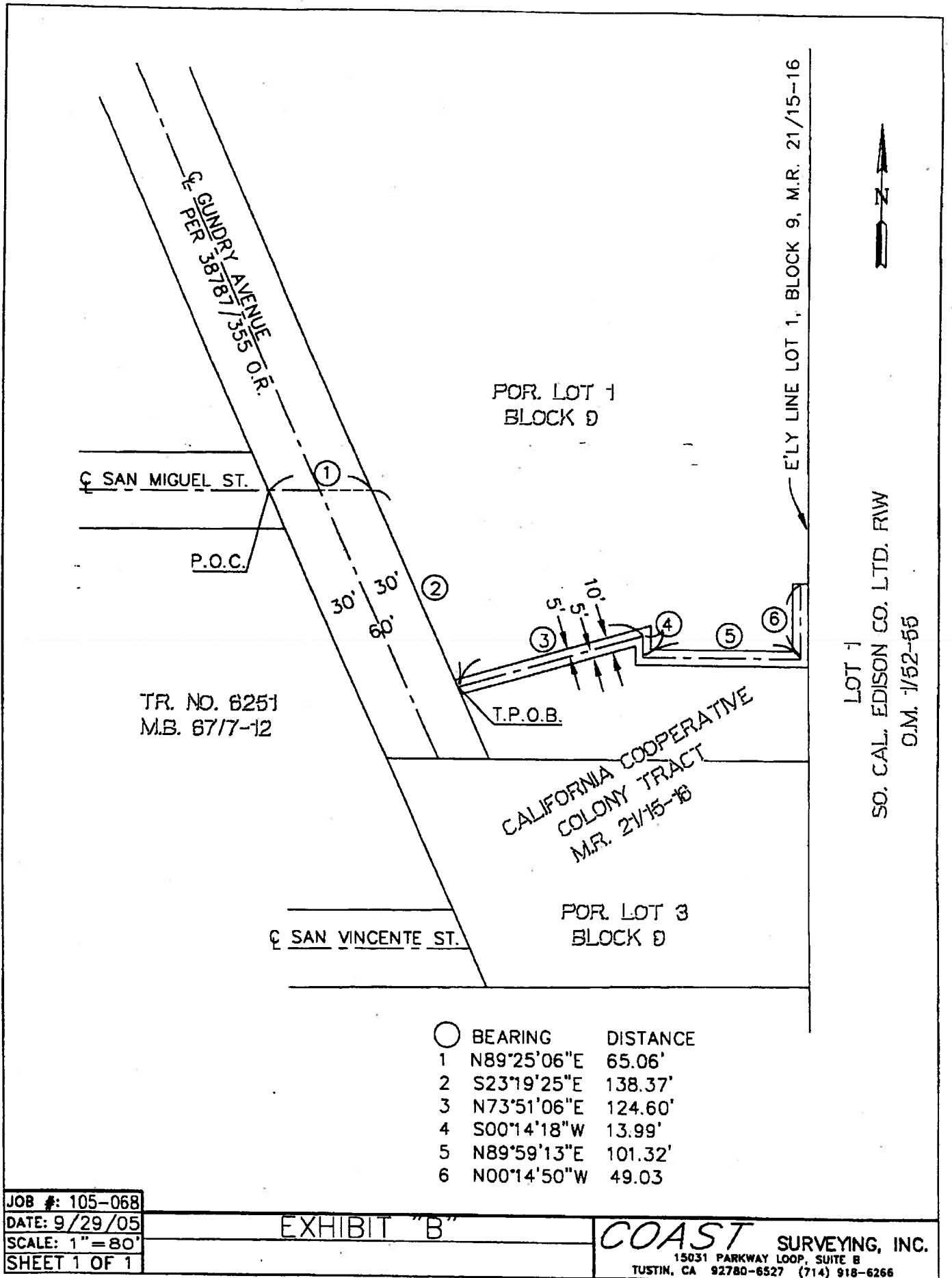
ALL AS MORE PARTICULARLY SHOWN ON EXHIBIT B ATTACHED HERETO AND MADE A PART HEREOF.

DATED THIS 29<sup>TH</sup> DAY OF SEPTEMBER, 2005.



GWEN-VERA DEL CASTILLO, PLS 5108  
REGISTRATION EXPIRES 6/30/07





GUNDRY AVENUE  
 PER 38787/355 O.R.

SAN MIGUEL ST.

P.O.C.

TR. NO. 6251  
 M.B. 6717-12

POR. LOT 1  
 BLOCK 9

E'LY LINE LOT 1, BLOCK 9, M.R. 21/15-16

LOT 1  
 SO. CAL. EDISON CO. LTD. RIW  
 O.M. 1/52-55

CALIFORNIA COOPERATIVE  
 COLONY TRACT  
 M.R. 21/15-16

SAN VICENTE ST.

POR. LOT 3  
 BLOCK 9

BEARING	DISTANCE
1 N89°25'06"E	65.06'
2 S23°19'25"E	138.37'
3 N73°51'06"E	124.60'
4 S00°14'18"W	13.99'
5 N89°59'13"E	101.32'
6 N00°14'50"W	49.03'

JOB #: 105-068  
 DATE: 9/29/05  
 SCALE: 1" = 80'  
 SHEET 1 OF 1

EXHIBIT "B"

**COAST** SURVEYING, INC.  
 15031 PARKWAY LOOP, SUITE B  
 TUSTIN, CA 92780-6527 (714) 918-6266

# **EXHIBIT “B”**

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CERTIFICATE OF ACCEPTANCE

State of California            )  
County of Los Angeles        )                    SS  
Central Basin Municipal       )  
Water District                 )

I, Margarita Gómez, Board Secretary of Central Basin Municipal Water District and of the Board of Directors thereof, do hereby certify that the Board of Directors referred to as "Grantee" has, by \_\_\_\_\_ vote on September \_\_\_\_, 2006, accepted the conditions of the Easement Deed between Paramount Unified School District and the Central Basin Municipal Water District dated December 13, 2005 granted by Paramount Unified School District.

Dated: September \_\_\_\_, 2006

\_\_\_\_\_  
Margarita Gómez  
Board Secretary, Central Basin  
Municipal Water District and to  
the Board of Directors thereof